

## Hypostatic Union

- I. A term used to describe how God the Son, Jesus Christ, took on a human nature, yet remained fully God at the same time.
- II. Jesus has always been God ([John 8:58](#); [10:30](#)).
- III. At the Incarnation Jesus became a human being ([John 1:14](#)).
- IV. The addition of the human nature to the divine nature is Jesus, the God-man.
- V. That means one Person, fully God and fully man.
- VI. These two natures (human and divine) are inseparable. Jesus will forever be the God-man, fully God and fully human, two distinct natures in one Person.
- VII. These two natures (humanity and divinity) are not mixed, but are united without loss of separate identity.
- VIII. Jesus Christ existed before he was virgin conceived and born in human flesh. (*“Before Abraham, I Am”* [John 8:58](#); [John 1:14](#) and [John 10:30](#) *“I and the Father are one.”*)
- IX. When Jesus was conceived and born, He became a human being in addition to being God ([John 1:1](#) *“In the beginning was the Word, and the Word was with God, and the Word was God.”* [John 1:14](#) *“And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth.”*)
- X. Jesus became a human being to identify with us ([Heb. 2:17](#)) and more importantly, to die on the cross to pay the penalty for our sins. ([Phil. 2:5-11](#))